



HOW WILL THEY KNOW?

*The following can be performed as a blended monologue or as a single reading.
Use as an introduction to one of the Georgia Barnette Offering videos.*

READER 1: It was just another day in the desert as an Ethiopian traveled by himself on a chariot.

READER 2: He pass the time reading scripture, but none of it seem to make sense.

READER 4: What does all this mean?

READER 1: That's when the story took a turn. An ordinary Christian name, Philip was prompted by the Holy Spirit to talk with the Ethiopian.

READER 3: sir, what are you doing? Do you need any help? Looks like you're reading scripture.

READER 4: I am, but I don't understand it. How can I understand if no one is here to explain it.

READER 3: May I see the scroll?

READER 4: Be my guest!

READER 2: Phillip took the scroll and read a passage she was very familiar with.

READER 3: "He was led like a sheep to the slaughter, and as a lamb before its shearer is silent, so he did not open his mouth.

In his humiliation he was deprived of justice.

Who can speak of his descendants?

For his life was taken from the earth."

READER 4: it's such a sad and confusing passage. He is speaking, who is speaking? What is it all mean?

READER 3: I understand your confusion. I'd be confused too. If I didn't know the truth. Isaiah is speaking about the one who is to come. His name is Jesus. You see, he was led like a sheep to the slaughter, and he did that so that we could experience freedom. He gave his life for us.

READER 1: Because Phillip was open to the spirit.

READER 2: Because the spirit desired to reach the Ethiopian.

READER 1: The Ethiopian man received eternal life.

READER 2: It's an old story, but it's a story that we see all over our state.

READER 1: There are millions who are longing to hear the good news.

READER 4: But how will they know?

READER 1: How will they understand?

READER 2: The truth is they will not understand if we do not tell them.

READER 1: This is the focus of our call.

READER 3: It's the key that unlocks the door of salvation.

READER 4: We must go.

READER 1: We must explain.

READER 2: We must tell them the good news

ALL: that Jesus saves.